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6 Attorneys for Plaintiffs

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8 UNITED STATES DISTRICT COURT
9 FOR THE NORTHERN DISTRICT OF CALIFORNIA
10 (SAN FRANCISCO DIVISION)
11

12 GIL CROSTHWAITE, et al., as Trustees of the
OPERATING ENGINEERS HEALTH AND
13 WELFARE TRUST FUND FOR NORTHERN
CALIFORNIA, et al.,
14

15 Plaintiffs,

16 vs.

17 HAMMAN'S INC., and JAMES DEAN
HAMMAN,
18

19 Defendants.

Case No.: C08-0680 PJH

NOTICE OF CHANGE OF ADDRESS

20 NOTICE IS HEREBY GIVEN that, effective May 5, 2008, the law firm of Saltzman &
21 Johnson Law Corporation, will relocate its office. The new address to which copies of all
22 pleadings, notices, and other papers should be sent, **effective May 5, 2008**, is:

23 Saltzman & Johnson Law Corporation
24 **44 Montgomery Street, Suite 2110**
25 **San Francisco, California 94104**
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27 Fax: 415-882-9287

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NOTICE OF CHANGE OF ADDRESS
Case No.: C08-0680 PJH

1 Please note that the telephone and facsimile numbers have not changed.

2 Dated: April 29, 2008

SALTZMAN & JOHNSON LAW COPORATION

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4 _____/s/_____
Muriel B. Kaplan
5 Attorneys for Plaintiff
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PROOF OF SERVICE

I, the undersigned, declare:

I am a citizen of the United States and am employed in the County of San Francisco, State of California. I am over the age of eighteen and not a party to this action. My business address is 120 Howard Street, Suite 520, San Francisco, California 94105.

On April 30, 2008, I served the following documents:

NOTICE OF CHANGE OF ADDRESS

on the interested parties in said action by facsimile transmittal and by placing a true and exact copy of each document in a sealed envelope with postage thereon fully prepaid, in a United States Post Office box in San Francisco, California, addressed as follows:

**James D. Hamman
Hamman's Inc.
9550 Occidental Road
Sebastopol, California 95472**

I declare under penalty of perjury that the foregoing is true and correct and that this declaration was executed on this 30th day of April 2008, at San Francisco, California.

_____/s/_____
Diana Sage